

## JENNIFER COLE

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### EMPLOYMENT

<b>University of Chicago</b>	Associate Professor, Department of Comparative Human Development	2005-present
<b>University of Chicago</b>	Assistant Professor, Committee on Human Development	2001-2005
<b>Harvard University</b>	Assistant Professor, Department of Social Anthropology	1998-2001
<b>Williams College</b>	Visiting Assistant Professor, Department of Anthropology	1996-1997

### RESEARCH FOCI

Memory, history and anthropology, historical consciousness, youth, generations, sex and gender, consumption, Pentecostal Christianity, psychological anthropology, Madagascar, sub-Saharan Africa.

### EDUCATION

<b>University of California, Berkeley</b>	Ph.D., Anthropology	Dec. 1996
<b>Cambridge University</b>	M.Phil., Social Anthropology	June 1989
<b>University of California, Berkeley</b>	B.A., Social Sciences (Phi Beta Kappa Honors)	May 1988

### FELLOWSHIPS AND AWARDS

2004	School of American Research, Advanced Seminar: <i>Global Comings of Age: Childhood, Youth and Social Re-Generation in a Time of Global Flows</i> , April 17-21
2003-2004	Wenner-Gren Foundation for Anthropological Research, for research on the transnational dimensions of the sexual economy connecting Madagascar and France
2003-2004	Radcliffe Institute for Advanced Study, Harvard University
2003-2004	Institute for Advanced Study, Princeton (declined)
2002	Honorable Mention, Herskovits Prize in African Studies for <i>Forget Colonialism? Sacrifice and the Art of Memory in Madagascar</i>

- 2000–2001 Fulbright Research Grant, for fieldwork in Tamatave, Madagascar
- 2000–2001 American Philosophical Society Grant, for fieldwork in Tamatave, Madagascar
- 1999–2000 Milton Fund Research Grant, Harvard Medical School, for fieldwork in Tamatave, Madagascar
- 1997–1998 National Humanities Center Post-Doctoral Fellow, Sawyer Seminar on “Achieved Identities”
- 1997–1998 Wenner-Gren Foundation for Anthropological Research, Richard Carley Memorial Fellowship
- 1997–1998 American Philosophical Society Research Grant, for archival research in France
- 1995–1996 National Endowment for the Humanities Dissertation Grant
- 1995–1996 Charlotte Newcombe Memorial Fellowship (declined)
- 1994–1995 Regents Fellowship, University of California, Berkeley
- 1992–1993 IIE Fulbright Research Fellowship to Madagascar
- 1992–1993 Wenner-Gren Foundation for Anthropological Research, Dissertation Grant to Madagascar
- 1992 Rocca African Studies Research Fellowship
- 1991 Foreign Language and Area Studies Award for the Study of Malagasy

## **PUBLICATIONS**

### **Books**

- in progress *The Sinners and the Saved: Youth, Families and the Intimate Politics of Social Change.*
- in progress *Youth, Mediating the Social Imagination*, edited with Deborah Durham. Santa Fe, NM: School of American Research Press.
- In press *Generation and Globalization: Family, Youth and Age in the New World Economy*, edited with Deborah Durham. Indiana University Press, Series Editor Robert Foster, Tracking Globalization Series.
- 2001 *Forget Colonialism?: Sacrifice and the Art of Memory in Madagascar* University of California Press, Berkeley, CA.

**Journal Articles**

- 2006 “‘Et Plus Si Affinités:’ Malagasy Internet Marriage, Shifting Post-Colonial Hierarchies, and National Honor” In *Emotional Latitudes: Special Issue of Historical Reflections/ Réflexions Historiques*, vol. 32(3) Fall.
- 2006 “Malagasy and Western Conceptions of Memory: Implications for Post-Colonial Politics and the Study of Memory” *Ethos*, 34(2): 211-243.
- 2005 “Collective Memory and the Politics of Reproduction in Africa,” Introduction to a Special Issue on Collective Memory and Reproduction edited by Pamela Feldman-Savelsberg, *Africa* 75(1): 1-9.
- 2005 “The Jaombilo of Tamatave, Madagascar,” *Journal of Social History*, 38 (4) Special Issue on Childhood and Globalization, Peter Stearns (ed.). Summer 2005, Vol. 38 No. 4, pp. 891-914.
- 2004 “Fresh Contact in Tamatave, Madagascar: Sex, Money and Intergenerational Transformation,” *American Ethnologist*. 31(4):571-586.
- 2004 “Painful Memories: Ritual and the Transformation of Community Trauma,” *Culture, Medicine and Psychiatry* 23(1): 87–105. To be reprinted in *Pain and Its Transformations*. Sarah Coakley and Kay Shelmay (eds.) Harvard University Press, forthcoming.
- 2003 “Narratives and Moral Projects: Generational Memories of the Malagasy 1947 Rebellion,” *Ethos* 31(1): 95–126.
- 2001 “Rethinking Ancestors and Colonial Power in Madagascar,” with Karen Middleton, *Africa* 71(1): 1–37.
- 1998 “The Work of Memory in Madagascar,” *American Ethnologist* 25(4): 610–633.
- 1997 “Quand la mémoire résurgit: la rébellion de 1947 et la représentation de l’état contemporaine à Madagascar [When Memory Comes: the rebellion of 1947 and the state in Madagascar],” *Terrain* (28): 9–28.
- 1997 “Sacrifice, Narratives and Experience in East Madagascar,” *Journal of Religion in Africa* 27(4): 401-426. Reprinted in Karen Middleton (ed.). *Ancestors, Power & History in Madagascar*. Leiden, Netherlands: Brill Press, 1999, pp. 191–218.

**Chapters in Edited Volumes**

- in preparation      “Fashioning Distinction in Urban Madagascar: Youth, Class and Globalization” in *Youth, Mediating the Social Imagination*, Jennifer Cole and Deborah Durham (eds.). Santa Fe, NM: School of American Research.
- 2004                    “Memory and Modernity: Overcoming the Social/Individual Divide in Memory Studies,” *The Companion to Psychological Anthropology*. Conerly Casey and Robert Edgerton (eds.). London: Blackwells. Pp. 103-120.
- 1999                    “Re-fusing Anthropology and Psychology,” with Michael Cole, in *Bartlett, Culture and Cognition*, Akiko Saito (ed.). London: Psychology Press, Pp. 135–154.
- 1999                    “Les usages d’une défaite: 1947, le trauma choisi” (The Uses of Defeat: 1947 as Chosen Trauma), *La Tragédie Oubliée: Madagascar 1947*, Francis Arzalier (ed.) Pantin, France: Le Temps des Cérises. Pp. 224-229.
- 1998                    “The Uses of Defeat: Memory and Political Morality in East Madagascar,” *Memory in the Postcolony: African Anthropology and the Critique of Power*, Richard Werbner (ed.). London: Zed Books, Pp. 105–125.

**Encyclopedia Articles/Book Reviews/Notes**

- 2005                    Review of Annie E. Coombes, *History After Apartheid: Visual Culture and Public Memory in a Democratic South Africa* (Durham: Duke University Press, 2003) for *American Historical Review*. October, 1298–1299.
- 2005                    “Anthropology, Psychology and Human Development,” with Michael Cole, *Cambridge Encyclopedia of Child Development*, Brian Hopkins, (ed.). Cambridge: Cambridge University Press. Pp. 465-468.
- 2004                    “Madagascar: The Great Rebellion, 1947–1948,” *The Encyclopedia of African History*, Kevin Shillington (ed.). London: Fitzroy Dearborn Publishers.
- 2004                    Review of Michael Lambek, *The Weight of the Past: Living with History in Mahajanga, Madagascar* (England: Palgrave Macmillan, 2002) for *International Journal of African Historical Studies* 36(3): 649–651.

- 2003 “Debating Christianities in New Orleans” Society for anthropology of religion column, Volume 44 (5): 48-49.
- 2002 Review of Dennis Altman, *Global Sex* (Chicago: University of Chicago Press, 2001) for *American Journal of Sociology*. 107(4): 1120–1122.
- 2001 Review of Adam Kuper, *Culture: The Anthropologist’s Account* (Cambridge, MA: Harvard University Press, 1999) for *Journal of the Royal Anthropological Institute*. 7(1): 168-169.
- 2000 Review of Richard Price, *The Convict and the Colonel* (Boston: Beacon Press, 1998) for *American Ethnologist* 26(4): 1011–1012.
- 1999 “How Others See Us” in “Psychological Anthropology Column,” *American Anthropological Association Newsletter* 40(9): 66, invited contribution.
- 1997 “Madagascar: Peoples and Cultures,” *The Encyclopedia of Africa South of the Sahara*, Volume 3, John Middleton (ed.). New York: C. Scribner’s Sons, pp. 82–86.
- 1996 Review of Michael Lambek, *Knowledge and Practice in Mayotte: Local Discourses of Islam, Sorcery, and Spirit Possession* (Toronto: University of Toronto Press, 1993) for *Journal of Religion in Africa* 27(2): 186–188.

**LECTURES BY INVITATION**

- 2006 “Occasioning Memory: Intersections of Autobiographical and Historical Memory” for the conference Memory: Conceptual Foundations, organized by Pascal Boyer and Jim Wertsch, Washington University St. Louis, May 11-13.
- 2006 “Et Plus Ses Affinités: Neoliberal Economic Reform and the Wages of Love in Madagascar” invited lecture for the series “Globalization, Changing Marriage and the HIV/AIDS Epidemic” Brown University, February 9<sup>th</sup>.
- 2005 “Adolescence and Sexuality” for the Roundtable Discussion Rethinking Child Development, Berkeley California, October 7-9.
- 2005 “Memory and Migration: Reflections from Madagascar,” Keynote Address for the Conference “Memory and Migration: Social Configurations of the Individual Archive” Akademie Schloss Solitude, Stuttgart, Germany. June 9-11.

“Fashioning Class in Urban Madagascar,” paper presented to the African Studies Workshop, Johns Hopkins University, March 4<sup>th</sup>.

“Malagasy and Western Theories of Memory and their Implications for Postcolonial Politics” Department of Anthropology, New School University, February 17<sup>th</sup>.

2004

“The Jaombilo of Tamatave, Madagascar: Reflections on Youth and Globalization and their Implications for Contemporary Family Formation,” presented at The Center for the Everyday Lives of Families (CELF). UCLA, October 27<sup>th</sup>.

“The Ambiguities of Fashion: Youth and Class in Contemporary Madagascar,” Department of Anthropology and Sociology, Sweet Briar College. November 6<sup>th</sup>.

“The Ambiguities of Fashion: Youth and Class in Contemporary Madagascar,” Youth and Globalization Conference, School of American Research, April 17–24.

“The Jaombilo of Toamasina, Madagascar: Youth, Globalization and the Transformation of Gender Relations,” Department of Anthropology, Harvard University, April 12.

“The Jaombilo of Toamasina (Madagascar), 1992–2004: Youth, Globalization and the Transformation of Gender Relations,” Youth and Globalization Conference, George Mason University, March 19–21.

“The Jaombilo of Toamasina, Madagascar: Globalization, Agency and the Transformation of Youthful Gender Relations,” Center for African Studies, Boston University, March 1.

“Fresh Contact in Tamatave, Madagascar: Sex, Money and Intergenerational Transformation,” Radcliffe Institute for Advanced Study, Harvard University, February 18.

2003

“Memory, Politics, and Affect in Post-Colonial Madagascar,” Seminar in Medical Anthropology and Cultural Psychiatry, Harvard University, October 23.

“Memory, Politics and Affect in Postcolonial Madagascar,” Department of Anthropology, Washington University, St. Louis, October 14.

“Social Memory and Anthropology,” Interdisciplinary Approaches to Memory, Committee on Social Thought, Washington University, St. Louis, October 14.

- “Sex and Money: Consumerism and the Changing Nature of Social Reproduction in Global Tamatave, Madagascar,” Department of Anthropology, McGill University, March 17.
- 2002 Organizer and presenter, “Self-Fashioning and the Appeal of Pentecostalism in Contemporary Madagascar,” for panel, “Christianities, the Work of Imagination and Everyday Techniques of Self,” New Orleans, November 20–24.
- “Reproducing the Future: On Collective Memory and Generation in Africa” discussant for, “Collective Memory and Generation in Africa: Kinship and Cohort in Social Reproduction,” American Anthropological Association Meetings, New Orleans, November 20–24.
- “Sex and Money: Consumerism, Gender Relations and the Changing Nature of Social Reproduction in Global Tamatave, Madagascar,” Department of Anthropology, London School of Economics, May 1.
- “Sex and Money: Consumerism, Gender Relations and the Changing Nature of Social Reproduction in Global Tamatave, Madagascar,” Medical Anthropology Seminar, Harvard University, April 22.
- 2000 “Painful Memories: Can Ritual Transform Collective Suffering?,” Houghton Mind/Brain/Behavior Colloquium: “Pain and Its Transformations: The Interface of Biology and Culture,” Harvard University, May 19.
- 1999 “Between Memory and History: Timely Practice and Historical Consciousness in East Madagascar,” 98<sup>th</sup> Annual Meeting of the American Anthropological Association, Presidential Panel: “The Topographies of Time,” November 18.
- “Ancestors and Colonial Power in Madagascar,” Friends of the Peabody Museum, Harvard University.

### **CONFERENCE PAPERS AND PARTICIPATION**

- 2005 “Et Plus Si Affinités: Love and the Internet in Madagascar and France” for African Studies Association Meetings, November 17-20, 2005. for the Panel “Romantic Love in Africa” organized by Jennifer Cole and Lynn Thomas.
- 2005 “Generation, Age and Modernity, or Using Human Development to Think about Social Change: Some Preliminary Thoughts,” For the Panel: Aging and Projects of Modernity, American Anthropological Association Meetings, Washington, D.C. November 30 – December 4<sup>th</sup>, 2005

- 2005 “Putting the Body Back into Time”, Comments for the panel: Enduring Time: Women, Futures and the Everyday, American Anthropological Meetings Washington, D.C. November 30-December 4<sup>th</sup>, 2005
- 2005 “Pentecostalism, Ancestors and Self Transformation in Urban Madagascar.” Presented to the Christianities Workshop,
- 2005 “Pentecostalism, Ancestors and Emotional Agency in Madagascar” for the Panel Rethinking Agency, organized by Jennifer Cole and Deborah Durham, American Ethnological Association Meetings, San Diego, CA. April 8<sup>th</sup>-10<sup>th</sup>.
- “Commentary” for the Panel “Children and Cultural Change,” Psychological Anthropology Meetings, San Diego, CA. April 8<sup>th</sup>-10<sup>th</sup>
- 2003 “Jaombilo: The Gendered and Generational Contradictions of Neoliberalism in Urban Madagascar,” African Studies Association Annual Meetings, for “City Ways: Youth and the City,” Boston, November 1.
- “Memory, Politics and the Discursive Production of Affect in Postcolonial Madagascar,” Annual Meetings of the Association for Psychological Anthropology, San Diego, April 10–13, 2003.
- 2002 “Sex and Money: Consumerism, Gender Relations and the Changing Nature of Social Reproduction in Global Tamatave, Madagascar,” African Studies Workshop, University of Chicago.
- 2001 “The Violence of Memory and Memories of Violence,” discussant paper for the panel: “Violence, the City and Experience of Place,” American Anthropological Association Meetings, Washington, D.C., November 28–December 2.
- Co-organizer and presenter, “The Necessity of La Mode: Urban Youth, Consumer Culture and Intergenerational Transformation in Madagascar,” for the panel: “Global Ages: Childhood, Youth, and Old Age in a Time of Global Flows,” organized with Deborah Durham, American Anthropological Association Meetings, Washington, D.C., November 28–December 2.
- “Reflections on Women and Pentecostalism in Madagascar,” for panel, “Africa and the African Diaspora: Past, Present, Future,” Association of African Studies, Houston, November 15–18.
- “Sex and God: Coming of Age in Global Tamatave,” Committee on Human Development, University of Chicago.

- 2000 “Forgetting Colonialism: Sacrifice and the Art of Memory in Madagascar,” Department of Anthropology, University of Virginia, February 11.
- 1998 “Parallel Worlds: The Making of an Illusion,” American Ethnological Society Conference, Toronto, Canada, May 7–10.
- 1997 “Mort pour la France and the Malagasy Cult of the Dead: Imagining the State in Madagascar,” for the panel: “Encountering the State in Everyday Life,” American Anthropological Association, Washington, D.C., November 19–23

### **MANUSCRIPT REFEREE/PROFESSIONAL SERVICES**

#### **Reviews/Manuscripts**

*American Ethnologist*  
*Cultural Anthropology*  
*Anthropological Quarterly*  
Wesleyan University Press  
Michigan University Press  
University of Chicago Press  
Duke University Press  
*Journal of the Royal Anthropological Association*  
*Comparative Studies in Society and History*  
*American Anthropologist*  
*Ethnos*  
*Ethos*  
*C.O.D.E.S.R.I.A. Bulletin*  
*African Affaires*  
*Africa Today*  
*AFRICA*  
*Social Science and Medicine*

#### **Outside Examiner**

2002 doctoral thesis in the Department of Anthropology, London School of Economics, entitled: “The search for knowledge among the Seventh-Day Adventists in the area of Maroantsetra, Madagascar,” by Eva Salone Keller.

### **PROFESSIONAL AFFILIATIONS**

American Anthropological Association  
African Studies Association  
American Ethnological Association  
Psychological Anthropology Association

### **PROFESSIONAL REFERENCES**

Jean Comaroff, Professor of Anthropology, University of Chicago. [jcomaro@uchicago.edu](mailto:jcomaro@uchicago.edu); tel:  
773-702-7787

Rosalind Shaw, Associate Professor of Anthropology, Tufts University,  
[Rosalind.Shaw@tufts.edu](mailto:Rosalind.Shaw@tufts.edu)

Maurice Bloch, Professor of Anthropology, London School of Economics,  
[maurice.bloch@wanadoo.fr](mailto:maurice.bloch@wanadoo.fr); tel. 011-33-1-45-83-01-02

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